qualities are recognised by their clients. The foregoing pages have demonstrated that the Jew has shewn a devotion to the art of healing which has known no interruption for the past thousand years or more, and that some of the most notable contributions to medical science have been due to him. If skill and understanding can be enhanced by generations of devotion, study, and practice, the Jew of to-day must be better qualified than most men to engage in the practice of medicine.

To exclude or discourage him on the grounds of a numerical calculation is certainly a crime against the individual: it may be one against humanity.